



**BONITA UNIFIED SCHOOL DISTRICT**  
*Educational Services*

**District Advisory Committee/District English Language Action Committee (DAC/DELAC)**  
**Time: Tuesday, September 22, 2020 04:00 PM**  
**Meeting Minutes**

**In attendance:** Nancy Sifter, Matthew Wien, Alejandra Galavis, Ruby Vargas, Debbie Valderrama

<b>Agenda Items</b>	<b>Action Requested/Responsible Person(s)</b>	<b>Time Limit</b>
<b>1. Opening Call to Order/Roll Welcome and Introductions</b>	Nancy Sifter	1 min.
<b>2. Changes/Additions to the Agenda</b>	Moved by: Debbie Valderrama Seconded by: Alejandra Galavis	2 min.
<b>3. Approval of the Minutes</b>	Moved by: Ruby Vargas Seconded by: Alejandra Galavis	10 min.
<b>4. Committee Reports</b>	None	1 min.
<b>5. Unfinished Business</b>	None	1 min.
<b>6. New Business</b>  DAC/DELAC Training           Learning Continuity and Attendance Plan	<p>Nancy Sifter trained the committee as is required each year. The purpose of the committee is as an action committee for Foster children, English Language Learners, and Low income students. The committee is to advise, coordinate, and evaluate the district for the purpose of educating students and adhering to bylaws. Committee members are elected for a term of 1-2 years. The Chairperson presides over meetings and signs reports and other documents. The vice chairperson takes the place of the chairperson when he or she isn't available. The secretary takes notes of all meetings for Nancy to disseminate to members and schools.</p> <p>Matt Wien explained the Learning and Attendance Plan was put in place by Senate Bill 98 to replace the LCAP for this year due to Covid 19. This LCP focuses on the safety and welfare of staff and students, the BUSD educational program strength (we are in the top 10% of CA school districts), and providing ways for students to connect with each other.</p>	20 min

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<p>ELPAC Testing</p>	<p>Feedback from Stakeholders provided the following information:</p> <ul style="list-style-type: none"> <li>• Daycare needed</li> <li>• Program choice for eventual return</li> <li>• Mental Health Counseling</li> <li>• Distance Learning Professional Development for staff</li> <li>• Technology for students- 3500 chrome books and 300 wifi hotspots were purchased and a cost of \$1,000,000. More hotspots are needed, but aren't currently available. District is continuing to pursue the purchase. In addition Zoom and Canvas accounts were purchased.</li> </ul> <p>The District is in the process of negotiating what the return to school will look like. There are 2 possible scenarios at this time.</p> <ul style="list-style-type: none"> <li>• AB- one half of students would come to school on Monday and Tuesday while the other half is Distance Learning from home. All students would Distance Learn on Wednesday. On Thursday and Friday, the students that were at home Monday and Tuesday, would come to school.</li> <li>• AM/PM –half the students would come to school in the morning and the other half would come in the afternoon.</li> </ul> <p>We are focusing on essential standards, defining mastery, delivering instruction, assessing, and providing intervention.</p> <p>In providing Mental Health services, the District staff includes 16 school counselors, 12 psychologists, and 11 mental health counselors. The District gets extra money for our EL students, Foster students, and low income students. Currently that total is \$6,688,662. This money is used for Intervention teachers, foster liasons, and curriculum to support the students.</p> <p>On Sept. 29, there will be a Public Hearing at the District Board meeting and on Sept. 30, the Board will vote on the passage of the LCP.</p> <p>Nancy presented information about ELPAC testing. The testing will be starting Sept. 23, 2020. The initial testing starts Sept. 23 –Nov. 19. This will be in-person testing either at the D. O. or Chapparral High School. The Summative testing for students that weren't able to be tested last year due to the close of school on March 13 because of Covid 19 will take place at each school with the ELA aide.</p>	
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<b>7. Parent input/Suggestions</b>	None	10 min
<b>8. Adjournment</b>	The meeting was adjourned at 4:43PM.	1 min.

**Future Meeting Dates:**

**Wednesday, November 18, 2020**

**4:00pm**

**Wednesday, January 20, 2021**

**4:00pm**

**Wednesday, May 18, 2021**

**4:00pm**

**Wednesday, June 23, 2021 (ConApp)**

**TBA**